

**CSIR-Indian Institute of Chemical Technology** 



## Uppal Road, Tarnaka, Hyderabad - 500 007, Telangana

Date: - 14/11/2023

#### NOTICE

Expression of Interest to provide "Refreshments" at Refreshment Point of CSIR-IICT premises. Interested are requested to send their proposal as per the annexure attached in a closed envelop addressed to The Director, CSIR-IICT, Tarnaka, Uppal Road, Hyderabad.

EOI should be submitted in sealed covers super scribed with the name of "Refreshments" at Refreshment Point of CSIR-IICT premises in the Tender Box of CSIR-IICT. They will be received up to **14.30 Hrs on 21/11/2023** and will be opened at **15.00 Hrs on 21/11/2023**.

"Refreshment Point" details as follows,

1. Area of Kiosk

Approximately 190 SFT + Open Area about 1000 SFT

2. Food Items to be maintained

Tea, Coffee, Fruit Juices, Cool Drinks, Snacks, Ice Creams, Bakery Items & Tiffin Items etc.,

#### 3. Time schedule of EOI Submission :

i) Date and time of publishing EOI		14/11/2023	14.30 Hrs
ii) EOI Document download start date and time	:	14/11/2023	14.30 Hrs
iii) EOI Submission end time	:	21/11/2023	14.30 Hrs
iv) EOI opening date and time	:	21/11/2023	15.00 Hrs

#### EXPRESSION OF INTEREST (EOI)

CSIR-IICT invites Expression of Interest (EOI) from experienced, interested and eligible firms/ individual /proprietor /agencies for "Operation of Refreshment Point" at CSIR-IICT Staff Club premises.

DETAILS ARE AS FOLLOWS:

Minimum Rent: Rs. 5000/-

Electricity & Water charges: Electricity & Water charges as per actual consumption should be paid in addition to the rent during the rent period and should be paid to the Institute as per meter reading.

Periodicity of payment: Rent Fee together with Allied charges (Electricity & Water Charges) shall be payable on advance basis before 15th day of the month.

#### **Eligibility Criteria**

1. The applicant should have a minimum of 3 years of experience in Catering business or having an established Food outlet / Tiffin Point which has been operational for the past 3 years.

2. Preference will be given to parties already operating cafeteria/catering services in other educational Institutions or establishment of repute.

3. All necessary documents (copies) required like FSSAI License, Establishment Registration, should be submitted along with the EOI document.

4. The applicant must have at least one similar outlet which validates their ability to deliver the services.

5. The applicant should have ability to provide good quality food and catering services.

6. There should be no legal suit, criminal case pending or contemplated against the proprietor of the shop or the firm on grounds of moral turpitude or for violations of any of the laws in force.

7. Period of Contract: Initially for 6 Months from the date of Award of Work. Based on satisfactory performance the contract may be extended for another 1 year & 6 months i.e. 2 years in total. Period of Extension: After 2 years, the contract may be extended annually up to 3 years maximum. Every year of extension shall be considered only on satisfactory performance /service. On extension of contract, Rent will be subject to revision once in a year. CSIR-IICT may at its discretion consider for extension of contract period subject to the party agreeing to terms and conditions on revised rent.

# FORM TO BE SUBMITTED IN A SEPARATE SEALED ENVELOPE

S.	Particulars	Information
	Particulars	Information
No		
4		
1	Name of the	
	Company/	
	Firm/Agency	
2	Address of the	
	Company/	
	Firm/Agency /	
	Telephone No.	
	Etc.,	
3	Amount quoted	
	for Monthly Rent	
	for 200 SFT	Rs only per month In words
	approximate	(Rupees
		· · · · · · · · · · · · · · · · · · ·
		only per month.

Authorized Signatory Full Name and Designation with Company/ Firm's seal

### PROFORMA FOR SELF-DECLARATION

l,		
S/o.Shri/		
R/o		
Police	StationDistrict	
	State	
Director/Contractor/Partner/Sole Proprietor (Strike out the word which is not applicable) of (firm/Contractor/Company)		
	and solemnly affirm that:	
(i) I a	am/my firm/company is not blacklisted by Union or any State Govt./ Organisation.	
(ii) N	lo individual/firm/companies blacklisted by the Union or State Government or any	

- (ii) No individual/firm/companies blacklisted by the Union or State Government or any partner or shareholder thereof, have any connection directly or indirectly with or has any subsisting interest in business of my firm.
- (iii) I am or my partner is not involved / convicted in any criminal case/economic offence and no criminal case/economic offence is pending against me or my partner in any court of Law/Registered with police.

Dated: .....

Deponent .....